### **Tillamook County**

# DEPARTMENT OF COMMUNITY DEVELOPMENT BUILDING, PLANNING & ON-SITE SANITATION SECTIONS



1510 – B Third Street Tillamook, Oregon 97141 www.tillamook.or.us Building (503) 842-3407 Planning (503) 842-3408 Sanitation (503) 842-3409 FAX (503) 842-1819 Toll Free 1(800) 488-8280

Land of Cheese, Trees and Ocean Breeze

# CONDITIONAL USE REVIEW REQUEST #851-21-000371-PLNG: HENDRICKS

NOTICE TO MORTGAGEE, LIENHOLDER, VENDOR OR SELLER: ORS 215 REQUIRES THAT IF YOU RECEIVE THIS NOTICE, IT MUST BE PROMPTLY FORWARDED TO THE PURCHASER

# NOTICE OF ADMINISTRATIVE REVIEW Date of Notice: December 15, 2021

Notice is hereby given that the Tillamook County Department of Community Development is considering the following:

#851-21-000371-PLNG: A Conditional Use Request to establish a one (1) bedroom Bed & Breakfast enterprise on a property located within the Unincorporated Netarts Community of Tillamook County. The subject property is located at 4845 John R St, a local access road, and is designated as Tax Lot 7105 in Section 05BA of Township 2 South, Range 10 West of the Willamette Meridian, Tillamook County, Oregon.

The applicant and Property Owner is Nichole Hendricks.

Written comments received by the Department of Community Development prior to 4:00p.m. on December 29, 2021 will be considered in rendering a decision. Comments should address the criteria upon which the Department must base its decision. A decision will be rendered no sooner than the next business day, December 30, 2021.

Notice of the application, a map of the subject area, and the applicable criteria are being mailed to all property owners within 250 feet of the exterior boundaries of the subject parcel for which an application has been made and other appropriate agencies at least 14 days prior to this Department rendering a decision on the request.

A copy of the application, along with a map of the request area and the applicable criteria for review are available for inspection on the Tillamook County Department of Community Development website: <a href="http://www.co.tillamook.or.us/gov/ComDev/planning/default.htm">http://www.co.tillamook.or.us/gov/ComDev/planning/default.htm</a> and is also available for inspection at the Department of Community Development office located at 1510-B Third Street, Tillamook, Oregon 97141.

If you have any questions about this application, please call the Department of Community Development at 503-842-3408 x3317 or claws@co.tillamook.or.us

Sincerely,

Christopher S. Laws, Planner II

Sarah Absher, Director, CFM

nc. Applicable Ordinance Criteria, Maps

## **REVIEW CRITERIA**

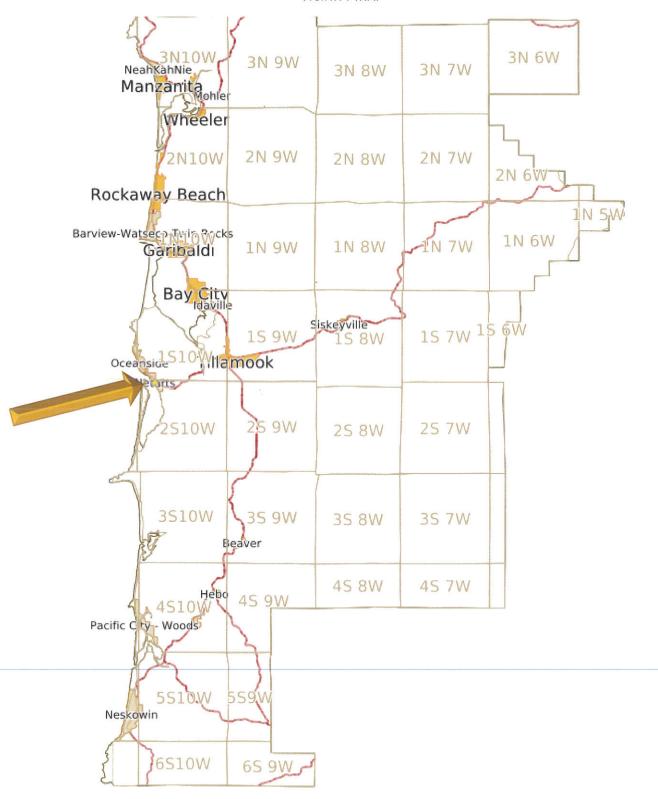
## **TCLUO ARTICLE VI:**

# SECTION 6.040: REVIEW CRITERIA

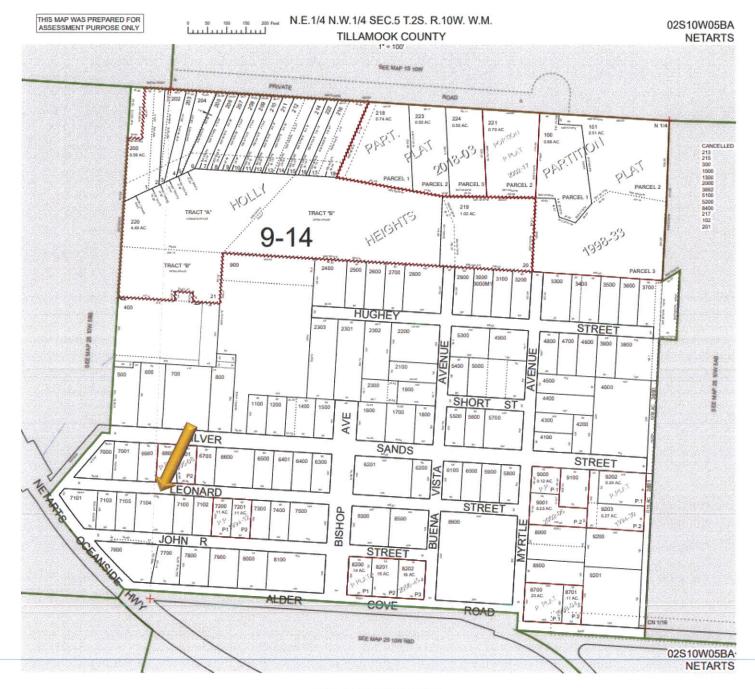
Any CONDITIONAL USE authorized according to this Article shall be subject to the following criteria, where applicable:

- (1) The use is listed as a CONDITIONAL USE in the underlying zone, or in an applicable overlying zone.
- (2) The use is consistent with the applicable goals and policies of the Comprehensive Plan.
- (3) The parcel is suitable for the proposed use considering its size, shape, location, topography, existence of improvements and natural features.
- (4) The proposed use will not alter the character of the surrounding area in a manner which substantially limits, impairs or prevents the use of surrounding properties for the permitted uses listed in the underlying zone.
- (5) The proposed use will not have detrimental effect on existing solar energy systems, wind energy conversion systems or wind mills.
- (6) The proposed use is timely, considering the adequacy of public facilities and services existing or planned for the area affected by the use

# EXHIBITA

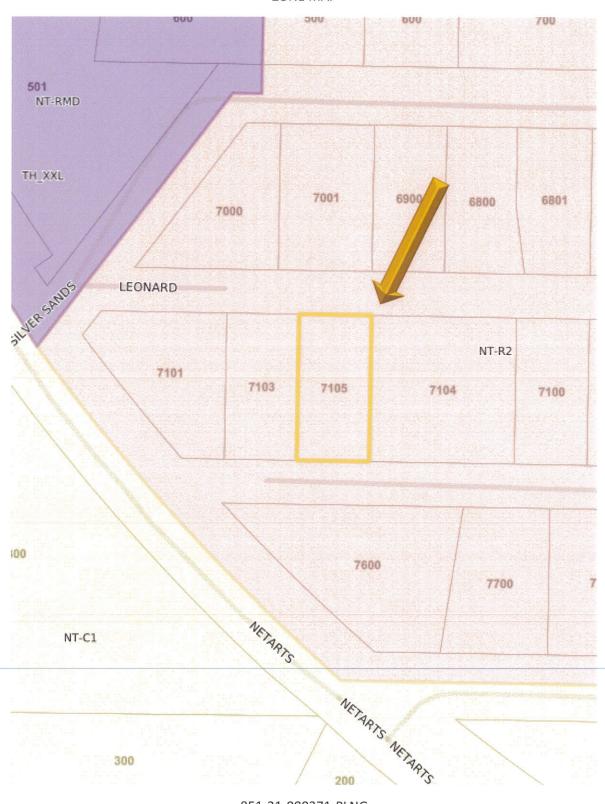


851-21-000371-PLNG
HENDRICKS



851-21-000371-PLNG

**HENDRICKS** 



851-21-000371-PLNG
HENDRICKS

# EXHIBIT B



Tillamook County Department of Community Development 1510-B Third Street. Tillamook, OR 97141 | Tel: 503-842-3408 Fax: 503-842-1819

www.co.tillamook.or.us

Date Stamp

**OFFICE USE ONLY** 

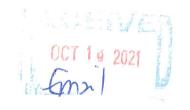
# PLANNING APPLICATION

|  |                                     | RECEIVED                            |
|--|-------------------------------------|-------------------------------------|
| Applicant 🕱 (Check Box if Same as Pro            | nerty Owner)                        |                                     |
| Name: (Inhold India) Comphone                    | 0 20 21 2 20                        | SEP 2 7 2021                        |
| Address: PBx 1027                                | . 3036710037                        | mail                                |
|  | 00 7 0125                           | BY: ITULE                           |
| City: Vacific City: State:                       | 06 Zip: 97135                       | ☐ Approved ☐ Denied                 |
| Email: handrini 2000 may                         | CON                                 | Received by:                        |
| Property Owner                                   |                                     | Receipt #:                          |
| Name: Wichold Her WickSphone                     | 5/287147137                         | Fees: 1089                          |
| Address: PDP (1077)                              | . 50.5 STIDUS [                     | Permit No:                          |
| City: Panific City: State:                       | DR Zip: 97135                       | 851- <u>2</u> - 00031 - PLNG        |
|  | 21p. 9 7133                         |                                     |
| Email: Monday (Command)                          | COTT                                |                                     |
| Request: Ront out my day                         | instrict had limth                  | 10 0011 0xx 0000011.                |
| request. 4011 001 VIII don                       | MOIGHTS HALLIMIT                    | m my privile ax                     |
| restaurice.                                      | ,                                   | 9                                   |
|  | 2 A                                 |                                     |
| _  |                                     |                                     |
| Type II  | Type III                            | Type IV                             |
| ☐ Farm/Forest Review                             | - Extension of Time                 | ☐ Ordinance Amendment               |
| Conditional Use Review                           | ☐ Detailed Hazard Report            | ☐ Large-Scale Zoning Map            |
| ☐ Variance                                       | ☐ Conditional Use (As deemed        | Amendment                           |
| ☐ Exception to Resource or Riparian Setback      | by Director)                        | ☐ Plan and/or Code Text             |
| ☐ Nonconforming Review (Major or Minor)          | ☐ Ordinance Amendment               | Amendment                           |
| ☐ Development Permit Review for Estuary          | ☐ Map Amendment                     |                                     |
| Development                                      | ☐ Goal Exception                    |                                     |
| □ Non-farm dwelling in Farm Zone                 |                                     |                                     |
| ☐ Foredune Grading Permit Review                 |                                     |                                     |
| Neskowin Coastal Hazards Area                    |                                     |                                     |
| Location:  | 511 - 1- M                          | 2-11/1 /2004                        |
| Site Address: 4845 John 4 3                      | - Tillamook, OK                     | 1+141 (Netarto)                     |
| Map Number: $Q_{5}$                              | <i>A</i> )                          | 5 ba 7105                           |
| Township Range                                   | 2                                   | Section Tax Lot(s)                  |
| Clerk's Instrument #:                            |                                     |                                     |
| Authorization                                    |                                     |                                     |
| This permit application does not assure permit   | approval. The applicant and/or prop | erty owner shall be responsible for |
| obtaining any other necessary federal, state, ar |                                     |                                     |
| complete, accurate, and consistent with other i  |                                     |                                     |
| Detto Il mala in 1                               | 1.10                                | 0 0                                 |
| augualla ven                                     |                                     | 7-23-2021                           |
| Property Owner Signature (Required)              |                                     | Date                                |
|  |                                     |                                     |
| Applicant Signature                              |                                     | Date                                |
|  |                                     |                                     |
| 1 111 A 1: .:                                    | - /o.o.                             |                                     |
| Land Use Application Rev. 8/2.                   | 5/20                                | Page 1                              |

4845 John RSTW Tillamack, OR 12.9-2
Rental Space & parking
One bedroom and bathroom space in 12-9-21 downstairs of my home will be rented on occassion to 2 people for vacation purposes. 1-2 panking spots in driveway Bathroom doseto stairs lys front door Bedroom Garage 10 Garden 20' drivewary

DEC 1 4 2021

BY: @Mail



# CONDITIONAL USE REVIEW CRITERIA

A Conditional Use shall be granted if the applicant demonstrates that all of the following applicable criteria are satisfied.

- (1) The use is listed as a Conditional Use in the underlying zone, or in an applicable overlying zone. Yes, zoned NT-R2
- (2) The use is consistent with the applicable goals and policies of the Comprehensive Plan. Yes, I live in the home full time and will be renting the downstairs area, room and bath. The houses on my street are primarily second homes so rarely occupied. My occasional guests (2 people hopefully one car) shouldn't be a nuisance to the neighborhood, if even noticeable. Not sure what the comprehensive plan is or how to learn about it.
- (3) The parcel is suitable for the proposed use considering its size, shape, location, topography, existence of improvements and natural features. Yes, there is parking for one to two vehicles on a dead end street. I am at the end so no traffic will be impeded. Guests will park in driveway, have private ground level entrance.
- (4) The proposed use will not alter the character of the surrounding area in a manner which substantially limits, impairs or prevents the use of surrounding properties for the permitted uses listed in the underlying zone. Yes, I believe I covered this in #2.
- (5) The proposed use will not have detrimental effect on existing solar energy systems, wind energy conversion systems or windmills. Yes, no impact will happen as I am not altering any of the structural features of my property.
- (6) The proposed use is timely, considering the adequacy of public facilities and services existing or planned for the area affected by the use. Yes, I am on city water, sewer, garbage and recycling. I don't forsee this increasing my use much as it will be very limited rental occurrences and for only two people.



# CONDITIONAL USE REVIEW CRITERIA

A Conditional Use shall be granted if the applicant demonstrates that all of the following applicable criteria are satisfied.

- (1) The use is listed as a Conditional Use in the underlying zone, or in an applicable overlying zone. Yes
- (2) The use is consistent with the applicable goals and policies of the Comprehensive Plan. Yes
- (3) The parcel is suitable for the proposed use considering its size, shape, location, topography, existence of improvements and natural features. Yes
- (4) The proposed use will not alter the character of the surrounding area in a manner which substantially limits, impairs or prevents the use of surrounding properties for the permitted uses listed in the underlying zone.

  Yes
- (5) The proposed use will not have detrimental effect on existing solar energy systems, wind energy conversion systems or windmills. Yes
- (6) The proposed use is timely, considering the adequacy of public facilities and services existing or planned for the area affected by the use. Yes

G:\PLANNING\CU\CONDITIONAL USE REVIEW CRITERIA.doc

# **TILLAMOOK County Assessor's Summary Report**

# **Real Property Assessment Report**

FOR ASSESSMENT YEAR 2021

**Tax Status** 

Subtype

**Appraiser** 

**Acct Status** 

Deed Reference #

Sales Date/Price

**ASSESSABLE** 

2015-5691

09-11-2015 / \$205,000.00

**ELIZABETH JEFFRIES** 

**ACTIVE** 

NORMAL

December 3, 2021 2:47:26 pm

Account #

178925

Map# Code - Tax #

0914-178925

2S1005BA07105

See Record

**Legal Descr Mailing Name** 

HENDRICKS, NICHOLE M

Agent In Care Of

Mailing Address PO BOX 622

PACIFIC CITY, OR 97135

**Prop Class RMV Class** 

101 101 MA 80

SA ST

NH Unit 21483-1 811

Situs Address(s) Situs City **ID#** 1 4845 JOHN R ST COUNTY

| Code Are | ea            | RMV               | MAV     | Value Summary<br>AV | RMV E         | xception | CPR % |
|----------|---------------|-------------------|---------|---------------------|---------------|----------|-------|
| 0914     | Land<br>Impr. | 75,540<br>263,220 |         |                     | Land<br>Impr. | 0        |       |
| Code /   | Area Total    | 338,760           | 223,100 | 223,100             |               | 0        |       |
| Gr       | and Total     | 338,760           | 223,100 | 223,100             |               | 0        |       |

| Code | ode Plan |         | Plan  | Land Breakdown      |         |      |      |            | Trended |
|------|----------|---------|-------|---------------------|---------|------|------|------------|---------|
| Area | ID#      | RFPD Ex | Zone  | Value Source        | TD%     | LS   | Size | Land Class | RMV     |
| 0914 |          |         |       | LANDSCAPE - AVERAGE | 100     |      |      |            | 1,500   |
| 0914 | 1        |         | NT-R2 | Market              | 110     | Α    | 0.24 |            | 54,340  |
| 0914 |          |         |       | OSD - AVERAGE       | 100     |      |      |            | 19,700  |
|      |          |         |       |                     | Grand T | otal | 0.24 |            | 75,540  |

| Code<br>Area | ID# | Yr<br>Built | Stat<br>Class | Improvement Breakdown<br>Description | TD%  | Total<br>Sq. Ft. | Ex% MS Acct # | Trended<br>RMV |
|--------------|-----|-------------|---------------|--------------------------------------|------|------------------|---------------|----------------|
| 0914         | 1   | 1992        | 149           | Basement First Floor                 | 121  | 1,667            |               | 263,220        |
|              |     |             |               | Grand To                             | otal | 1,667            |               | 263,220        |

Exemptions/Special Assessments/Potential Liability

Code Type Area

0914 SPECIAL ASSESSMENT:

**■** SOLID WASTE

**Amount** 

12.00

Acres

2021 Year

0

PP Account(s):

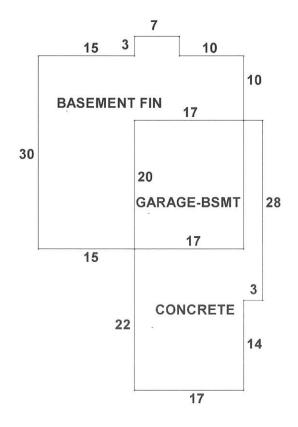
0914-2716

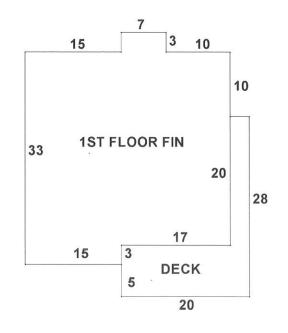
Comments:

01/28/09 Updated inventory after phase one mapping.ef

1/21/11 Land Reappraisal, tabled land.LM

# **BUILDING DIAGRAM AND OUTBUILDINGS**

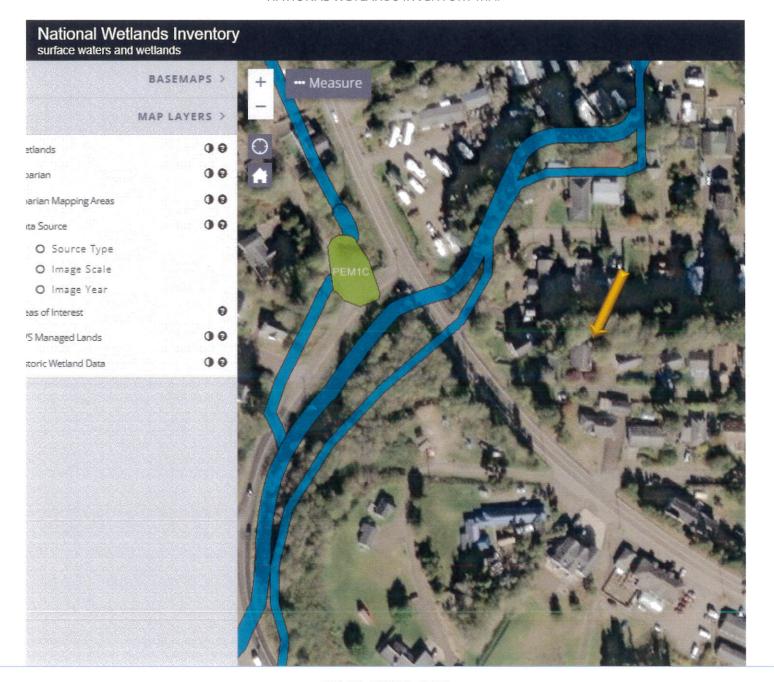




4845 JOHN R ST.

| Appraiser Date<br>CB 4/9/2009 | Bldg Description SqFt 1 1ST FLOOR FIN 1026 1 BASEMENT FIN 641 1 GARAGE-BSMT 340 1 DECK 220 1 CONCRETE 458 | Dimension |
|-------------------------------|---|-----------|
|-------------------------------|---|-----------|

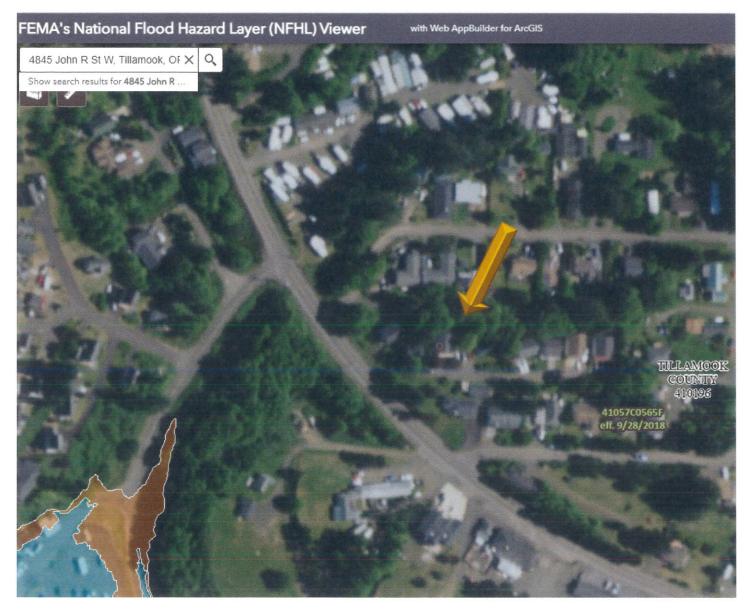
### NATIONAL WETLANDS INVENTORY MAP



851-21-000371-PLNG

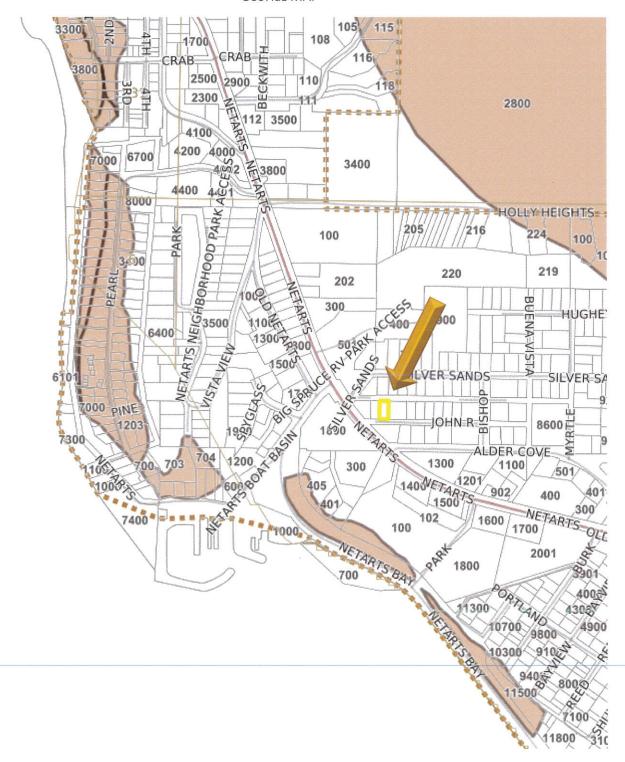
**HENDRICKS** 

# FEMA NFHL MAP



851-21-000371-PLNG

**HENDRICKS** 



851-21-000371-PLNG HENDRICKS