



BEFORE THE BOARD OF COUNTY COMMISSIONERS
FOR TILLAMOOK COUNTY, OREGON

FILED
AUG 30 2017
TASSI O'NEIL
COUNTY CLERK
[Signature]

In the Matter of Reappointing)
Members and Alternate Members to) ORDER
the Fisherman Advisory Committee for) #17-071
Tillamook (FACT))

This matter came before the Tillamook County Board of Commissioners on August 30, 2017 at the request of Linda Buell and Craig Wenrick, Co-Chairs of the Fisherman Advisory Committee for Tillamook (FACT).

The Board, being fully apprised of the representations of the above named persons, records and files therein, finds as follows:

1. The terms of David Jordan, Shrimp/Groundfish/Trawl representative, and David Vandecoevering, as alternate, expired on August 28, 2017.
2. David Jordan is willing and qualified to be reappointed as the Shrimp/Groundfish/Trawl representative, and David Vandecoevering is willing to be reappointed as David Jordan's alternate to represent Shrimp/Groundfish/Trawl.
3. The terms of Richard Redman, Sport/Recreation Fishing representative, and Barbara Trout, as alternate, expired on August 28, 2017.
4. Richard Redman is willing and qualified to be reappointed as the Sport/Recreation Fishing representative, and Barbara Trout is willing to be reappointed as Richard Redman's alternate to represent Sport/Recreation Fishing.

NOW, THEREFORE, IT IS HEREBY ORDERED THAT:

5. David Jordan be and hereby is reappointed as the Shrimp/Groundfish/Trawl representative and David Vandecoevering be and hereby is reappointed as David Jordan's alternative for three-year terms expiring on August 28, 2020.
6. Richard Redman be and hereby is reappointed as the Sports/Recreation Fishing representative and Barbara Trout be and hereby is reappointed as Richard Redman's alternative for three-year terms expiring on August 28, 2020.

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DATED this 30th day of August, 2017.

THE BOARD OF COMMISSIONERS
FOR TILLAMOOK COUNTY, OREGON

Bill Baertlein
Bill Baertlein, Chair

Tim Josi
Tim Josi, Vice-Chair

David Yamamoto
David Yamamoto, Commissioner

Aye	Nay	Abstain/Absent
<u>✓</u>	<u> </u>	<u> / </u>
<u>✓</u>	<u> </u>	<u> / </u>
<u>✓</u>	<u> </u>	<u> / </u>

ATTEST: Tassi O'Neil
County Clerk

By: [Signature]
Special Deputy

APPROVED AS TO FORM:

[Signature]
William K. Sargent, County Counsel

