

BEFORE THE BOARD OF COUNTY COMMISSIONERS  
FOR TILLAMOOK COUNTY, OREGON

FILED

MAR 21 2019

9:28  
AT

TASSI O'NEIL  
COUNTY CLERK

In the Matter of Declaring )  
County-Owned Property as Surplus ) ORDER  
#19- 019

This matter came before the Tillamook County Board of Commissioners on March 20, 2019 at the request of Terry Denison, Director, Information Services Department. The Board, being fully apprised of the above-named person, and records and files herein, finds as follows:

1. The property listed below is no longer required by the County.
2. The disposal of the property listed below in the manner ordered below is in the public interest.
3. The surplus property no longer needed for County purposes is:
  - a. Fourteen (14) CTL Maestro 770 computers, county tags #10781, #10787, #10798, #10802, #10807, #10819, #11030, #11032, #11067, #11069, #11070, #11539, #11550, and #11693
  - b. Nineteen (19) CTL Maestro 780 computers, county tags #11339, #11340, #11341, #11342, #11343, #11345, #11346, #11347, #11348, #11326, #11349, #11351, #11366, #11420, #11422, #11423, #11425, #11426, and #11427

NOW, THEREFORE, IT IS HEREBY ORDERED THAT:

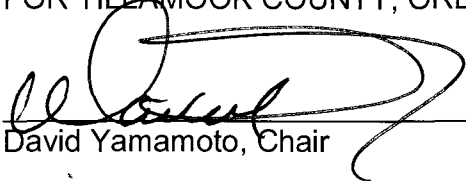
4. The Information Services Department is authorized to dispose of the above listed property in the most expeditious manner and at the least cost to the County.

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Dated this day of March 20<sup>th</sup>, 2019.

THE BOARD OF COMMISSIONERS  
FOR TILLAMOOK COUNTY, OREGON

  
\_\_\_\_\_  
David Yamamoto, Chair

| Aye      | Nay        | Abstain/Absent |
|----------|------------|----------------|
| <u>5</u> | <u>   </u> | <u>  1  </u>   |


  
\_\_\_\_\_  
Bill Baertlein, Vice-Chair

|          |            |              |
|----------|------------|--------------|
| <u>✓</u> | <u>   </u> | <u>  1  </u> |
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\_\_\_\_\_  
Mary Faith Bell, Commissioner

|          |            |              |
|----------|------------|--------------|
| <u>✓</u> | <u>   </u> | <u>  1  </u> |
|----------|------------|--------------|

ATTEST: Tassi O'Neil  
County Clerk

By:   
\_\_\_\_\_  
Special Deputy

APPROVED AS TO FORM:

  
\_\_\_\_\_  
Joel W. Stevens, County Counsel

